Honors 290: Philosophy and the Holocaust

Franklin Littell, "The Meaning of the Holocaust," from <u>The Crucifixion of the Jews</u> (1975)

A. Why there is a post-Holocaust crisis in Christianity

- 1. Christians participated in and enabled the Holocaust, without seeing any conflict between their Christian beliefs and their enabling/participation [70]. 95% German Christians continued to be members of their churches (Catholic and Protestant)
- 2. Top Nazis were privately contemptuous of Christianity, and had plans to suppress it if they won the war
- 3. However, Nazism in practice was religious and drew on Christian themes [69]
- 4. "German Christianity" (a formation within German Protestantism) went beyond existing European anti-Semitism (of both "theological" and "cultural" forms) in heresy [76], but the earlier anti-Semitism prepared the groundwork for this
- 5. Because of this history, Christians have to be able to reestablish their credibility with humanity
- B. The Holocaust is a challenge to belief in God. But don't want to take Rubenstein view that God was absent, nor that God brought about the Holocaust; but want to retain Jewish-Christian view that God is active in history.

C. How Christians must deal with this crisis of Christianity

- 1. Acknowledge anti-Semitic dimensions of Christianity, both theological (similar to, but not exactly the same as, what Langmuir calls "anti-Judaism" [79]) and cultural (including contemporary, even post-Holocaust forms, e.g. in American Christian journal, *Christian Century*)
- 2. Repudiate anti-Semitism, as not merely an ethnic prejudice but a heretical belief (for Christians)
 - 3. Acknowledge the Jewish dimension of Christianity
- 4. Acknowledge and value Jewish people—their specific history and religious tradition (this goes beyond 2)
 - 5. Support the state of Israel
- D. wrong and right ways to understand Judaism and Jewish religion
 - 1. religion vs. peoplehood
 - 2. abstraction vs. historical
 - 3. Judaism as "counterculture" (77)
- E. Against assimilation (i.e. expecting Jews to assimilate)